



## PRELIMINARY SCHEDULE OF EVENTS

### SUNDAY, MARCH 11

1:30 - 3:30 p.m. Import/Export Committee Meeting  
4 - 6 p.m. Board of Directors Meeting  
6:30 - 8 p.m. Reception

### MONDAY, MARCH 12

7:30 - 8 a.m. Continental Breakfast  
7:45 - 8 a.m. Annual Business Meeting  
8 - 11 a.m. General Session  
10 a.m. - 12 p.m. Spouse Brunch  
12 p.m. Golf  
6:30 - 7:30 p.m. Reception

### TUESDAY, MARCH 13

7:30 - 8 a.m. Continental Breakfast  
8 - 11 a.m. General Session  
10 a.m. - 4 p.m. Spouse Event  
12 p.m. Golf  
6:30 - 9:30 p.m. Reception & Dinner

### MEETING CO-CHAIRS

Mike Devine Dave Melbourne  
Hormel Foods Corporation Bumble Bee Foods, LLC

### GOLF CHAIR

Bruce Hunt  
Sonoco-Phoenix, Inc.

### CONFERENCE HIGHLIGHTS

Key Presentation Topics: Retailing and Trends in the Shelf-Stable Industry  
Economic Outlook for 2012 and Beyond  
Bisphenol A Update  
Washington Outlook

Networking Events: Receptions  
Golf Tournament  
Banquet and Awards Ceremony

## REGISTRATION FORM

Please return this form and your payment to SFPA by Friday, February 24, 2012.  
Keep a copy of the Registration Form for your records. Please print or type.

### BADGE INFORMATION

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Title \_\_\_\_\_ Nickname for Badge \_\_\_\_\_  
Spouse/Companion Name \_\_\_\_\_  
Company Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
Email \_\_\_\_\_

### GOLF REGISTRATION

Please contact SFPA if you need to rent golf clubs. The \$75 fee/day for club rental will be charged to your room.

### Golf Scramble - Monday, March 12

Entrant \_\_\_\_\_ Entrant \_\_\_\_\_

### Golf Tournament - Tuesday, March 13

Entrant \_\_\_\_\_ Handicap \_\_\_\_\_ Average Score \_\_\_\_\_

Entrant \_\_\_\_\_ Handicap \_\_\_\_\_ Average Score \_\_\_\_\_

### SPOUSE EVENT

Attend Brunch \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Attend Outing \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

### SPECIAL EVENTS REGISTRATION

Import Committee \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_  
Banquet Dinner (Tuesday, March 13) \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

### REGISTRATION FEES

Member \_\_\_\_\_ @ \$625 = \_\_\_\_\_  
Additional Members from Same Company\* \_\_\_\_\_ @ \$575 = \_\_\_\_\_  
Member and Spouse \_\_\_\_\_ @ \$850 = \_\_\_\_\_  
Additional Member and Spouse from Same Company\* \_\_\_\_\_ @ \$800 = \_\_\_\_\_  
Non-member \_\_\_\_\_ @ \$995 = \_\_\_\_\_  
Golf Monday (includes box lunch) \_\_\_\_\_ @ \$215 = \_\_\_\_\_  
Golf Tuesday (includes box lunch) \_\_\_\_\_ @ \$215 = \_\_\_\_\_

### TOTAL REGISTRATION FEES ENCLOSED

\* Registrations must be submitted at the same time in order to receive this discount.